

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

*copy*

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

*Sara Burgess*

(b) Committee Name:

*Burgess for House*

(c) Mailing Address:

*15-2721 Ohiki St.  
Pahoa, HI 96778*

(d) Phone (Bus)

*808 966-9671*

(Res)

*808 943-6859*

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth
- ☒ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

*06 OCT 13 P3:31*

REPORTING PERIOD

*Sept 9 '06 through Sept 23 '06*

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		
2. Cash on Hand at the Beginning of this Reporting Period.....	<i>2582.98</i>	
3. Total Receipts (From Line 15).....	<i>178.00</i>	<i>5512.51</i> <del><i>1288.49</i></del>
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	<i>2582.98</i>	<i>3582.51</i>
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	<i>2462.57</i>	<i>5542.51</i>
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	<i>358.41</i>	<i>358.41</i>
7. Total Loans at the Closing of this Reporting Period.....	<i>0</i>	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	<i>0</i>	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	<i>0</i>	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<i>358.41</i>	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

*Sara Burgess*  
Candidate Signature

*Oct. 11, 2006*  
Date

*Jessith A. Bird*  
Treasurer Signature

*Oct. 11, 2006*  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	178.00	1320.99	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		4567.50	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	178.00	5888.49	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	178.00	5888.49	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	178.00	5888.49	15
DISBURSEMENTS			
16. Expenditures.....	3109.94	5512.51	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3109.94	5512.51	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	3109.94	5512.51	21